

**Office of State Aid Road Construction**

Mississippi Department of Transportation

**Program Form LSBP**

Project Number \_\_\_\_\_ County \_\_\_\_\_ Date \_\_\_\_\_

**ORDER OF BOARD OF SUPERVISORS \_\_\_\_\_ COUNTY**  
**SETTING FORTH PROPOSED LOCAL SYSTEM BRIDGE**  
**REPLACEMENT AND REHABILITATION PROJECTS FOR PERIOD**  
**\_\_\_\_\_, \_\_\_\_\_ THROUGH \_\_\_\_\_, \_\_\_\_\_**

Pursuant to the provisions of House Bill 1302 of the 1994 Legislative Session and as subsequently amended, herein after referred to as said Act, We, the undersigned members of the Board of Supervisors of \_\_\_\_\_ County, hereby order that the proposed project(s) listed herein constitute the LSBP Program for \_\_\_\_\_ County for the period \_\_\_\_\_, \_\_\_\_\_ through \_\_\_\_\_, \_\_\_\_\_.

In support of this order, the Board certifies and agrees that:

1. The Board has employed a Registered Professional Engineer and such other technical experts as may be necessary to perform all engineering services required, to properly supervise and inspect the work in compliance with the Rules and Regulations of the State Aid Engineer established in accordance with said Act.
2. The program, which has been prepared by the LSBP Engineer and approved by this Board, is herewith submitted to the State Aid Engineer for approval. The projects in said program are on the Off-System. (Non-State Aid, Non-Federal Aid)
3. The State Aid Engineer is authorized to effect such transfer of LSBP funds as are necessary to pay engineering costs on the projects as authorized by said Act and in accordance with the current Rules and Regulations promulgated by the State Aid Engineer.
4. The State Aid Engineer is authorized to effect such transfer of LSBP funds as are necessary to pay testing expenses incurred prior to the award of contract on any project(s) included in this program. In the event the Board cancels or withdraws any project(s) included in this Program, the Board hereby agrees to reimburse its Local system Bridge Replacement funds for any charges incurred and paid from LSBP funds.
5. The State Aid Engineer is authorized to ensure an equitable distribution of projects and funds among the County and incorporated Municipalities located therein based upon the proportional number and costs of deficient bridges in both the County and the Municipalities.
6. The Board will provide, at its own expense, adequate base and any necessary paving upon completion of the structure, in accordance with said Act and plans and specifications.
7. The Board will furnish an Agreement from the Municipality when a project is included in this program that is within a municipality.
8. The Board will maintain the projects located within their jurisdiction in a regular and satisfactory manner subject to the approval of the State Aid Engineer, all as required in said Act.
9. The Board will comply with all applicable Laws, Rules and Regulations in the acquisition of rights-of-way and will maintain the acquired rights-of-way for said project(s) to keep the same free of encroachments such as buildings, fences or any other obstructions. The Board designates \_\_\_\_\_ as its right-of-way acquisition agent for the project(s) herein. The agent's address and phone number is \_\_\_\_\_.
10. The Board herein affirms its acceptance of the Office of State Aid Road Construction's policy for the accommodation of utilities as stated in S.O.P. No. SA II-2-8 and agrees to coordinate utility facility installation and/or adjustment in a timely manner so as not to impede project development.

Program for \_\_\_\_\_ County \_\_\_\_\_ Districts \_\_\_\_\_

PROJECT PRIORITY NO. \_\_\_\_\_

Specifications Year Use  
(Check one)

2004      2024

1. **Project No** \_\_\_\_\_
2. **Road Name** \_\_\_\_\_
3. **Design Classification**      Rural      Urban      Collector      Local
- Federal Route No** \_\_\_\_\_
4. **Project Termini** \_\_\_\_\_
- 
5. **Project Length** \_\_\_\_\_ miles
6. **Character of Work** \_\_\_\_\_

**7. Design Data**

- a. Traffic Count (How Determined)
- |                              |          |       |       |                 |       |                           |       |         |       |
|------------------------------|----------|-------|-------|-----------------|-------|---------------------------|-------|---------|-------|
| Current ADT                  | _____    | VPD   | _____ | Design Year ADT | _____ | VPD                       | _____ | Truck % | _____ |
| Traffic Count Required       | _____    | Yes   | _____ | No              | _____ | Attach Supplemental Sheet |       |         |       |
| Terrain Level                | _____    | Level | _____ | Rolling         | _____ | Design Speed              | _____ | MPH     | _____ |
| ROW                          | Existing | _____ | Ft    | Proposed        | _____ |                           | _____ | Ft      | _____ |
| Proposed Roadway Crown Width | _____    |       | _____ |                 | _____ |                           | _____ | Ft      | _____ |
| Surface Type & Width         | Existing | _____ | _____ |                 | _____ |                           | _____ | Ft      | _____ |
|                              | Proposed | _____ | _____ |                 | _____ |                           | _____ | Ft      | _____ |

**8. Bridges**

- a. Structure No(s) \_\_\_\_\_ Remain in Place
- b. Structure No(s) \_\_\_\_\_ Remain in Place

**9.**

- a. Mississippi House Legislative District \_\_\_\_\_
- b. Mississippi Senate Legislative District \_\_\_\_\_

**10. Project Estimated Construction Cost including Contingencies**

\$ \_\_\_\_\_

- a. LSBP Funds Requested \_\_\_\_\_ % \$ \_\_\_\_\_
- b. County Funds Requested \_\_\_\_\_ % \$ \_\_\_\_\_

Type Funds

Contributed → \_\_\_\_\_ % \$ \_\_\_\_\_

**Engineering Cost** \_\_\_\_\_ %      Construction Cost Less Contingencies \$ \_\_\_\_\_

- a. LSBP Funds Requested \_\_\_\_\_ % \$ \_\_\_\_\_
- b. County Funds Requested \_\_\_\_\_ % \$ \_\_\_\_\_

Type Funds

Contributed → \_\_\_\_\_ % \$ \_\_\_\_\_

Total Estimate Cost of Project \$ \_\_\_\_\_

Construction will be by:      Contract \_\_\_\_\_ County Forces \_\_\_\_\_

Use Supplemental Sheet and/or maps if needed to provide complete data.

Is there an existing Railroad Grade Crossing      Yes      No

**FOR STATE AID USE****Review Type****Date****ONLY:**

- |                      |       |                    |       |
|----------------------|-------|--------------------|-------|
| Preliminary Review   | _____ |                    | _____ |
| Recommended Approval | _____ | District Engineer  | _____ |
| Approved             | _____ | State Aid Engineer | _____ |
| Funds Record         | _____ | Auditor            | _____ |
| Letter to Board      | _____ | District Engineer  | _____ |
| Programmed           | _____ |                    | _____ |

\_\_\_\_\_ Program for \_\_\_\_\_ County \_\_\_\_\_ Districts

PROJECT PRIORITY NO. \_\_\_\_\_

1. **Site Name** \_\_\_\_\_
2. **Site Road Name** \_\_\_\_\_
3. **Design Classification** Rural Urban Collector Local  
**Federal Route No** \_\_\_\_\_
4. **Site Termini** \_\_\_\_\_
5. **Site Length** \_\_\_\_\_ miles
6. **Site Character of Work** \_\_\_\_\_

**7. Site Design Data**

- a. **Traffic Count (How Determined)**

|                                     |           |                       |                    |                                                |
|-------------------------------------|-----------|-----------------------|--------------------|------------------------------------------------|
| Current ADT _____                   | VPD _____ | Design Year ADT _____ | VPD _____          | Truck % _____                                  |
| Traffic Count Required _____        | Yes       | No                    |                    |                                                |
| Terrain Level _____                 | Level     | Rolling               | Design Speed _____ | MPH                                            |
| ROW Existing _____                  | Ft        | Proposed _____        | Ft                 |                                                |
| Proposed Roadway Crown Width _____  |           |                       | Ft                 | Shoulder Width (Both sides) _____ ft           |
| Surface Type & Width Existing _____ |           |                       | Ft                 |                                                |
| Proposed _____                      |           |                       | Ft                 | Shoulder Type (circle one)<br>Paved or Unpaved |

**8. Bridges**

- a. Structure No \_\_\_\_\_ **Remain in Place**
- b. Structure No \_\_\_\_\_ **Remain in Place**
- c. Structure No \_\_\_\_\_ **Remain in Place**
- d. Structure No \_\_\_\_\_ **Remain in Place**
- e. Structure No \_\_\_\_\_ **Remain in Place**

**9. Location**

- a. Mississippi House Legislative District \_\_\_\_\_
- b. Mississippi Senate Legislative District \_\_\_\_\_

Use Supplemental Sheet and/or maps if needed to provide complete data.

Is there an existing Railroad Grade Crossing? Yes No

Program for

County

## BOARD OF SUPERVISORS

\_\_\_\_\_, County  
\_\_\_\_\_, Supervisor, District I  
\_\_\_\_\_, Supervisor, District II  
\_\_\_\_\_, Supervisor, District III  
\_\_\_\_\_, Supervisor, District IV  
\_\_\_\_\_, Supervisor, District V

Prepared by \_\_\_\_\_, County Engineer  
and Signed: \_\_\_\_\_

STATE OF MISSISSIPPI

COUNTY OF \_\_\_\_\_

This is to certify that the foregoing is a true and correct copy of an order passed by the Board of Supervisors of \_\_\_\_\_ County, Mississippi, entered into the minutes of the said Board of Supervisors, Minute Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, same having been adopted at a meeting of said Board of Supervisors on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Clerk of Board of Supervisors of  
\_\_\_\_\_ County, Mississippi

Program for

County

## BOARD OF SUPERVISORS

\_\_\_\_\_, County  
\_\_\_\_\_, Supervisor, District I  
\_\_\_\_\_, Supervisor, District II  
\_\_\_\_\_, Supervisor, District III  
\_\_\_\_\_, Supervisor, District IV  
\_\_\_\_\_, Supervisor, District V

Prepared by \_\_\_\_\_, County Engineer  
and Signed: \_\_\_\_\_

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\_\_\_\_\_  
Clerk of Board of Supervisors of  
\_\_\_\_\_ County, Mississippi