

# Letting Results

Date: **February 17, 2026**

County: **Attala**

Project No.: **LSBP-04(24)**

	<b>N. L. Carson / Trtraveler's</b>		
1	Casualty and Surety	\$	641,809.85
	Fordice Construction / Fid. And		
2	Dep. Co. of Maryland	\$	653,329.50
	Joe Mcgee / Hanover		
3	Insurance	\$	728,070.85
	Hemphill Construction /		
4	Federal Insurance	\$	734,791.65

**Preliminary Estimate:** \$ 764,174.00

**Percent Plus or Minus:** -16.0%

**AWARDED**

**Awarded on**