

| OFFICE OF STATE AID ROAD CONSTRUCTION | | | |
|---------------------------------------|---------------------|--------------------|---------------|
| BID LETTING- PROJECT #: HRRR-0326(4)B | | | |
| RANK | CONTRACT. | SURETY | AMOUNT OF BID |
| 1 | J.C. Cheek | Hanover | 500,794.90 |
| 2 | Peach State Surface | Companion Property | 501,767.13 |
| 12 | | | 99,999,999.00 |
| 12 | | | 99,999,999.00 |
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| 12 | | | 99,999,999.00 |
| 12 | | | 99,999,999.00 |

As the bids are read, list the Contractor, Surety and Amount of Bid. As bids are opened, the computer will rank them in order from the lowest to the highest. The default bid will be 9,999,999 in order to rank the projects in proper order. If the contractor is disqualified due to omissions or errors in the bid, then enter a "x" in the amount of bid column for that contractor. When finished entering bids hit Ctrl-e to get to the Bidtab. To make adjustments on the above portion hit Ctrl-g from the Bidtab portion.

| Office of State Aid Road- HRRR-0326(4)B | | | ***Low Bid*** | | | | |
|---|----------------|--------------|------------------|------------|---------------------|------------|------------|
| Simpson County | | | 500,794.90 | | 501,767.13 | | |
| District Engineer- Vic Barber | | | J.C. Cheek | | Peach State Surface | | |
| 28-Jul-2008 | | | Hanover | | Companion Property | | |
| | | | Preliminary Unit | Extended | | | |
| ROADWAY | | | | | | | |
| S-200-A | MOBILIZATION | 1.000 LS | 10,000.000 | 10,000.00 | 39,000.000 | 39,000.00 | 35,217.320 |
| S-203-A | UNCLASSIFIED | 32.000 CY | 5.500 | 176.00 | 65.000 | 2,080.00 | 65.400 |
| S-203-E1 | BORROW EXCA | 965.000 CY | 9.500 | 9,167.50 | 16.000 | 15,440.00 | 16.160 |
| S-208-C | LINEAR GRADIN | 400.000 LF | 3.500 | 1,400.00 | 6.000 | 2,400.00 | 5.770 |
| S-304-A | GRANULAR MAT | 85.000 CY | 18.500 | 1,572.50 | 100.000 | 8,500.00 | 101.000 |
| S-403-A | HOT MIX ASPHA | 62.000 TON | 68.000 | 4,216.00 | 145.000 | 8,990.00 | 147.140 |
| S-403-B | HOT MIX ASPHA | 202.000 TON | 72.000 | 14,544.00 | 145.000 | 29,290.00 | 147.140 |
| 901-S-414-A | SURFACE TREA | 11000.000 SY | 33.000 | 363,000.00 | 31.500 | 346,500.00 | 30.000 |
| S-606-B | GUARD RAIL, W | 675.000 LF | 18.500 | 12,487.50 | 22.500 | 15,187.50 | 22.710 |
| S-606-E | GUARD RAIL, TE | 4.000 EA | 2,200.000 | 8,800.00 | 2,200.000 | 8,800.00 | 2,236.400 |
| S-618-A | MAINTENANCE | 1.000 LS | 6,000.000 | 6,000.00 | 8,680.000 | 8,680.00 | 8,680.000 |
| S-618-B | ADDITIONAL CC | 0.000 SF | 10.000 | 0.00 | 10.000 | 0.00 | 10.000 |
| S-621-C | 4" WIDE THERM | 1.680 MI | 5,000.000 | 8,400.00 | 800.000 | 1,344.00 | 2,500.000 |
| S-621-E-1 | 4" WIDE THERM | 9000.000 LF | 0.240 | 2,160.00 | 0.100 | 900.00 | 1.450 |
| S-621-H-1 | THERMOPLAST | 150.000 LF | 1.500 | 225.00 | 3.000 | 450.00 | 5.750 |
| S-627-J | TWO-WAY CLEA | 230.000 EA | 5.000 | 1,150.00 | 6.500 | 1,495.00 | 8.000 |
| S-627-L | TWO-WAY YELL | 115.000 EA | 5.000 | 575.00 | 6.640 | 763.60 | 8.000 |
| S-630-A | REFLECTORIZE | 70.000 EA | 125.000 | 8,750.00 | 100.000 | 7,000.00 | 100.000 |
| S-630-B | REFLECTORIZE | 2.000 EA | 125.000 | 250.00 | 118.850 | 237.70 | 118.850 |
| S-630-G | REFLECTORIZE | 14.000 EA | 175.000 | 2,450.00 | 135.150 | 1,892.10 | 135.150 |
| TOTAL ROADWAY | | | | 455,323.50 | | 498,949.90 | |
| EROSION CONTROL | | | | | | | |
| 901-S-212-A | AGRICULTURAL | 1.000 TON | 165.000 | 165.00 | 85.000 | 85.00 | 125.000 |
| S-212-B | COMMERCIAL F | 0.300 TON | 550.000 | 165.00 | 800.000 | 240.00 | 1,750.000 |
| S-212-F | AMMONIUM NIT | 0.050 TON | 760.000 | 38.00 | 800.000 | 40.00 | 1,750.000 |

| Simpson County | | | Preliminary | | 500,794.900 | 501,767.13 | |
|-------------------------------|---------------|------------|-------------|------------|---------------------|--------------------|---------|
| District Engineer- Vic Barber | | | J.C. Cheek | | Peach State Surface | | |
| 28-Jul-2008 | | | Unit | Extended | Hanover | Companion Property | |
| S-215-A | VEGETATIVE M/ | 1.000 TON | 225.000 | 225.00 | 200.000 | 200.00 | 550.000 |
| S-235-A | TEMPORARY EF | 200.000 BL | 7.000 | 1,400.00 | 4.000 | 800.00 | 14.000 |
| TOTAL EROSION CONTROL | | | | 2,243.00 | | 1,845.00 | |
| TOTAL BID | | | | 457,566.50 | | 500,794.90 | |
| DIFFERENCE | | | | | | 0.00 | |
| PERCENTAGE OVER\ (UNDER) : | | | | | | 9.45% | |

Approved: _____
 Vic Barber, P.E., District Engineer

As the bids are read, list the Contractor, and the bid amount. The bid amount will rank them in order from the lowest to the highest. List the projects in proper order. If the contractor is not qualified, enter a "x" in the amount of bid column for that project. To make adjustments on the bid amount, enter the amount in the Bidtab. To make adjustments on the bid amount, enter the amount in the Bidtab.

| Office of State Aid Road- HRRR-0326(4)B | | | | #N/A | #N/A | #N/A | #N/A |
|---|----------------|--------------|-------------|-------------|-------------|-------------|-------------|
| Simpson County | | | | #N/A | #N/A | #N/A | #N/A |
| District Engineer- Vic Barber | | | | #N/A | #N/A | #N/A | #N/A |
| 28-Jul-2008 | | | | #N/A | #N/A | #N/A | #N/A |
| ROADWAY | | | | | | | |
| S-200-A | MOBILIZATION | 1.000 LS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-203-A | UNCLASSIFIED | 32.000 CY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-203-E1 | BORROW EXCA | 965.000 CY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-208-C | LINEAR GRADIN | 400.000 LF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-304-A | GRANULAR MAT | 85.000 CY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-403-A | HOT MIX ASPHA | 62.000 TON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-403-B | HOT MIX ASPHA | 202.000 TON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 901-S-414-A | SURFACE TREA | 11000.000 SY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-606-B | GUARD RAIL, W | 675.000 LF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-606-E | GUARD RAIL, TE | 4.000 EA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-618-A | MAINTENANCE | 1.000 LS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-618-B | ADDITIONAL CC | 0.000 SF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-621-C | 4" WIDE THERM | 1.680 MI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-621-E-1 | 4" WIDE THERM | 9000.000 LF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-621-H-1 | THERMOPLAST | 150.000 LF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-627-J | TWO-WAY CLEA | 230.000 EA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-627-L | TWO-WAY YELL | 115.000 EA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-630-A | REFLECTORIZE | 70.000 EA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-630-B | REFLECTORIZE | 2.000 EA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-630-G | REFLECTORIZE | 14.000 EA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL ROADWAY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EROSION CONTROL | | | | | | | |
| 901-S-212-A | AGRICULTURAL | 1.000 TON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-212-B | COMMERCIAL F | 0.300 TON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-212-F | AMMONIUM NIT | 0.050 TON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Simpson County | | | | #N/A | #N/A | #N/A | #N/A |
|-------------------------------|---------------|------------|----------|----------|----------|----------|----------|
| District Engineer- Vic Barber | | | | #N/A | #N/A | #N/A | #N/A |
| 28-Jul-2008 | | | | #N/A | #N/A | #N/A | #N/A |
| S-215-A | VEGETATIVE M/ | 1.000 TON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S-235-A | TEMPORARY EF | 200.000 BL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EROSION CONTROL | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BID | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DIFFERENCE | | | #N/A | #N/A | #N/A | #N/A | #N/A |
| PERCENTAGE OVER\ (UNDER) : | | | -100.00% | -100.00% | -100.00% | -100.00% | -100.00% |

Approved: _____
 Vic Barber, P.E., District Eng

As the bids are read, list the Contractor, and the amount of bid for each item. The contractor will rank them in order from the lowest to the highest. The contractor will enter the amount of bid for each item in the projects in proper order. If the contractor enters a "x" in the amount of bid column for any item, the contractor will be considered to have entered a bid for that item to the Bidtab. To make adjustments on the amount of bid, the contractor should enter the amount of bid in the amount of bid column.

| Office of State Aid Road- HRRR-0326(4)B | | | #N/A | #N/A | #N/A | #N/A |
|---|-----------------------|--------------|------|------|------|------|
| Simpson County | | | #N/A | #N/A | #N/A | #N/A |
| District Engineer- Vic Barber | | | #N/A | #N/A | #N/A | #N/A |
| 28-Jul-2008 | | | #N/A | #N/A | #N/A | #N/A |
| ROADWAY | | | | | | |
| S-200-A | MOBILIZATION | 1.000 LS | 0.00 | 0.00 | 0.00 | 0.00 |
| S-203-A | UNCLASSIFIED | 32.000 CY | 0.00 | 0.00 | 0.00 | 0.00 |
| S-203-E1 | BORROW EXCA | 965.000 CY | 0.00 | 0.00 | 0.00 | 0.00 |
| S-208-C | LINEAR GRADIN | 400.000 LF | 0.00 | 0.00 | 0.00 | 0.00 |
| S-304-A | GRANULAR MAT | 85.000 CY | 0.00 | 0.00 | 0.00 | 0.00 |
| S-403-A | HOT MIX ASPHALT | 62.000 TON | 0.00 | 0.00 | 0.00 | 0.00 |
| S-403-B | HOT MIX ASPHALT | 202.000 TON | 0.00 | 0.00 | 0.00 | 0.00 |
| 901-S-414-A | SURFACE TREATMENT | 11000.000 SY | 0.00 | 0.00 | 0.00 | 0.00 |
| S-606-B | GUARD RAIL, WOOD | 675.000 LF | 0.00 | 0.00 | 0.00 | 0.00 |
| S-606-E | GUARD RAIL, TYPED | 4.000 EA | 0.00 | 0.00 | 0.00 | 0.00 |
| S-618-A | MAINTENANCE | 1.000 LS | 0.00 | 0.00 | 0.00 | 0.00 |
| S-618-B | ADDITIONAL CURB | 0.000 SF | 0.00 | 0.00 | 0.00 | 0.00 |
| S-621-C | 4" WIDE THERMOPLAST | 1.680 MI | 0.00 | 0.00 | 0.00 | 0.00 |
| S-621-E-1 | 4" WIDE THERMOPLAST | 9000.000 LF | 0.00 | 0.00 | 0.00 | 0.00 |
| S-621-H-1 | THERMOPLAST | 150.000 LF | 0.00 | 0.00 | 0.00 | 0.00 |
| S-627-J | TWO-WAY YELLOW | 230.000 EA | 0.00 | 0.00 | 0.00 | 0.00 |
| S-627-L | TWO-WAY YELLOW | 115.000 EA | 0.00 | 0.00 | 0.00 | 0.00 |
| S-630-A | REFLECTORIZE | 70.000 EA | 0.00 | 0.00 | 0.00 | 0.00 |
| S-630-B | REFLECTORIZE | 2.000 EA | 0.00 | 0.00 | 0.00 | 0.00 |
| S-630-G | REFLECTORIZE | 14.000 EA | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL ROADWAY | | | 0.00 | 0.00 | 0.00 | 0.00 |
| EROSION CONTROL | | | | | | |
| 901-S-212-A | AGRICULTURAL | 1.000 TON | 0.00 | 0.00 | 0.00 | 0.00 |
| S-212-B | COMMERCIAL FERTILIZER | 0.300 TON | 0.00 | 0.00 | 0.00 | 0.00 |
| S-212-F | AMMONIUM NITRATE | 0.050 TON | 0.00 | 0.00 | 0.00 | 0.00 |

Simpson County

District Engineer- Vic Barber

28-Jul-2008

#N/A

#N/A

#N/A

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#N/A

#N/A

| | | | | | | |
|---------------------------|---------------|------------|----------|----------|----------|----------|
| S-215-A | VEGETATIVE M/ | 1.000 TON | 0.00 | 0.00 | 0.00 | 0.00 |
| S-235-A | TEMPORARY EF | 200.000 BL | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EROSION CONTROL | | | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BID | | | 0.00 | 0.00 | 0.00 | 0.00 |
| DIFFERENCE | | | #N/A | #N/A | #N/A | #N/A |
| PERCENTAGE OVER\ (UNDER): | | | -100.00% | -100.00% | -100.00% | -100.00% |

Approved:

Vic Barber, P.E., District Eng

As the bids are read, list the Contractor, & will rank them in order from the lowest to the projects in proper order. If the contractor enter a "x" in the amount of bid column for to the Bidtab. To make adjustments on the &

| Office of State Aid Road- HRRR-0326(4)B | | | | #N/A | 99,999,999.00 |
|---|----------------|--------------|-------------|-------------|---------------|
| Simpson County | | | | #N/A | 0.000 |
| District Engineer- Vic Barber | | | | #N/A | 0.00 |
| 28-Jul-2008 | | | | #N/A | 0.00 |
| ROADWAY | | | | | |
| S-200-A | MOBILIZATION | 1.000 LS | 0.00 | 0.00 | 0.00 |
| S-203-A | UNCLASSIFIED | 32.000 CY | 0.00 | 0.00 | 0.00 |
| S-203-E1 | BORROW EXCA | 965.000 CY | 0.00 | 0.00 | 0.00 |
| S-208-C | LINEAR GRADIN | 400.000 LF | 0.00 | 0.00 | 0.00 |
| S-304-A | GRANULAR MAT | 85.000 CY | 0.00 | 0.00 | 0.00 |
| S-403-A | HOT MIX ASPHA | 62.000 TON | 0.00 | 0.00 | 0.00 |
| S-403-B | HOT MIX ASPHA | 202.000 TON | 0.00 | 0.00 | 0.00 |
| 901-S-414-A | SURFACE TREA | 11000.000 SY | 0.00 | 0.00 | 0.00 |
| S-606-B | GUARD RAIL, W | 675.000 LF | 0.00 | 0.00 | 0.00 |
| S-606-E | GUARD RAIL, TE | 4.000 EA | 0.00 | 0.00 | 0.00 |
| S-618-A | MAINTENANCE | 1.000 LS | 0.00 | 0.00 | 0.00 |
| S-618-B | ADDITIONAL CC | 0.000 SF | 0.00 | 0.00 | 0.00 |
| S-621-C | 4" WIDE THERM | 1.680 MI | 0.00 | 0.00 | 0.00 |
| S-621-E-1 | 4" WIDE THERM | 9000.000 LF | 0.00 | 0.00 | 0.00 |
| S-621-H-1 | THERMOPLAST | 150.000 LF | 0.00 | 0.00 | 0.00 |
| S-627-J | TWO-WAY CLEA | 230.000 EA | 0.00 | 0.00 | 0.00 |
| S-627-L | TWO-WAY YELL | 115.000 EA | 0.00 | 0.00 | 0.00 |
| S-630-A | REFLECTORIZE | 70.000 EA | 0.00 | 0.00 | 0.00 |
| S-630-B | REFLECTORIZE | 2.000 EA | 0.00 | 0.00 | 0.00 |
| S-630-G | REFLECTORIZE | 14.000 EA | 0.00 | 0.00 | 0.00 |
| TOTAL ROADWAY | | | 0.00 | 0.00 | 0.00 |
| EROSION CONTROL | | | | | |
| 901-S-212-A | AGRICULTURAL | 1.000 TON | 0.00 | 0.00 | 0.00 |
| S-212-B | COMMERCIAL F | 0.300 TON | 0.00 | 0.00 | 0.00 |
| S-212-F | AMMONIUM NIT | 0.050 TON | 0.00 | 0.00 | 0.00 |

| | | | | | |
|-------------------------------|---------------|------------|----------|----------|---------------|
| Simpson County | | | | #N/A | 99,999,999.00 |
| District Engineer- Vic Barber | | | | #N/A | 0.000 |
| 28-Jul-2008 | | | | #N/A | 0.00 |
| S-215-A | VEGETATIVE M/ | 1.000 TON | 0.00 | 0.00 | 0.00 |
| S-235-A | TEMPORARY EF | 200.000 BL | 0.00 | 0.00 | 0.00 |
| TOTAL EROSION CONTROL | | | 0.00 | 0.00 | 0.00 |
| TOTAL BID | | | 0.00 | 0.00 | 0.00 |
| DIFFERENCE | | | #N/A | #N/A | ##### |
| PERCENTAGE OVER\ (UNDER): | | | -100.00% | -100.00% | -100.00% |

Approved: _____
 Vic Barber, P.E., District Eng