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| <b>OFFICE OF STATE AID ROAD CONSTRUCTION</b><br><b>STANDARD OPERATING PROCEDURES</b> |                             |   | S.O.P. NO. SA II-2-16<br>Page 1 of 1                            |
| Subject: S.O.P. ENVIRONMENTAL CLASS OF ACTION<br>DETERMINATION FORM SA-ENV-160       |                             |   | Distribution<br>A, B, C, D, E                                   |
| EFFECTIVE<br><br>Sept. 1, 2009   | ISSUED<br><br>Sept. 1, 2009 | SUPERSEDES<br><br>Page 1 of 1<br><br>S.O.P. NO. SAD II-2-16<br><br>EFFECTIVE: November 27, 1987 | APPROVED<br><br>J. Brooks Miller, Sr.<br><br>STATE AID ENGINEER |

Form SA-ENV-160 ENVIRONMENTAL CLASS ACTION DETERMINATION  
(TO BE COMPLETED BY THE LOCATION/DESIGN COMMITTEE)

|  |  |                    |  |              |   |
|--|--|--------------------|--|--------------|---|
| PROJECT NO. _____  |  | FA ROUTE NO. _____ |  | COUNTY _____ |   |
| 1. PROJECT TERMINI:<br>_____<br>_____<br>(A) EXISTING CONDITIONS:<br>_____<br>_____<br>(B) PROPOSED IMPROVEMENTS:<br>_____<br>_____<br>(C) NEW ROW REQUIRED ( ) YES ( ) NO |  |                    | 6. PROJECT REVIEWED BY: _____ DATE: _____<br>STATE AID DISTRICT ENGINEER<br>_____<br>COUNTY ENGINEER<br>7. PROJECT APPROVED BY: _____ DATE: _____<br>STATE AID ENGINEER<br>8. PROJECT SUBMITTED BY: _____ DATE: _____<br>ENVIRONMENTAL DIVISION ENGINEER/ ADMINISTRATOR<br>9. FHWA CONCURRENCE: _____ DATE: _____<br>DIVISION ADMINISTRATOR - FHWA |              |   |
| 2. ENVIRONMENTAL CONSEQUENCES EVALUATION (CHECK ONE)   |  | SIGN.              | MN.  | NONE         | COMMENTS - Identifying issues which makes impact significant or minimal |
| A. LAND USE IMPACTS  |  |                    |  |              |   |
| B. FARMLAND IMPACTS  |  |                    |  |              |   |
| C. SOCIAL IMPACTS  |  |                    |  |              |   |
| D. RELOCATION IMPACTS  |  |                    |  |              |   |
| E. ECONOMIC IMPACTS  |  |                    |  |              |   |
| F. JOINT DEVELOPMENT   |  |                    |  |              |   |
| G. CONSIDERATIONS RELATING TO PEDESTRIANS & BICYCLISTS   |  |                    |  |              |   |
| H. AIR QUALITY IMPACTS   |  |                    |  |              |   |
| I. NOISE IMPACTS   |  |                    |  |              |   |
| J. WATER QUALITY IMPACTS   |  |                    |  |              |   |
| K. PERMITS   |  |                    |  |              |   |
| L. WETLAND IMPACTS   |  |                    |  |              |   |
| M. WATER BODY MODIFICATION AND WILDLIFE IMPACTS  |  |                    |  |              |   |
| N. FLOODPLAIN IMPACTS  |  |                    |  |              |   |
| O. WILD & SCENIC RIVERS  |  |                    |  |              |   |
| P. COASTAL BARRIERS  |  |                    |  |              |   |
| Q. COASTAL ZONE IMPACTS  |  |                    |  |              |   |
| R. THREATENED OR ENDANGERED SPECIES  |  |                    |  |              |   |
| S. HISTORIC & ARCHAEOLOGICAL PRESERVATION/4(f) LANDS   |  |                    |  |              |   |
| T. HAZARDOUS WASTE SITES   |  |                    |  |              |   |
| U. VISUAL IMPACTS  |  |                    |  |              |   |
| V. ENERGY  |  |                    |  |              |   |
| W. CONSTRUCTION IMPACTS  |  |                    |  |              |   |
| 3. PUBLIC INVOLVEMENT RECOMMENDATIONS: _____<br>_____<br>_____   |  |                    |  |              |   |
| 4. ACTIONS REQUIRED: CATEGORICAL EXCLUSION      EAFONS!      EIS      4(f)   |  |                    |  |              |   |
| 5. WETLANDS FINDING (CEX ONLY) _____<br>_____  |  |                    |  |              |   |